

CREDIT APPLICATION FOR DUNLAP SUPPLY 13 S SMITH ST

BATESVILLE, IN 47006 PHONE: 812-934-2710 / FAX: 812-934-2718 DUNLAPS.STORE@GMAIL.COM

A. COMPLETE IF A BUSINESS ENTITY: BUSINESS NAME: PERSON RESPONSIBLE FOR BILL/ACCOUNTS PAYABLE: ADDRESS: _____ PHONE: _____ EMAIL: ____ B. COMPLETE IF A PERSONAL ACCOUNT: NAME: _____ ADDRESS: PHONE: EMAIL: PLACE OF EMPLOYMENT: ______HIRE DATE: _____ C. FINANCIAL INFORMATION PLACE OF BANKING: ______ BANK PHONE NUMBER: _____ CONTACT PERSON @ BANK: CREDIT LIMIT REQUESTED FROM DUNLAP SUPPLY: I HEREBY AUTHORIZE THE RELEASE OF INFORMATION BY THE BANK AND REFERENCES. LISTED ABOVE TO DUNLAP SUPPLY. THE INFORMATION RELEASED WILL BE HELD IN THE STRICTEST CONFIDENCE BY DUNLAP SUPPLY. SIGNED: _____ DATE: _____

SHOULD YOU BE APPROVED FOR A CREDIT ACCOUNT WITH DUNLAP SUPPLY, HERE IS MORE INFORMATION REGARDING OUR ACCOUNT HOLDER BENEFITS AND PROCEDURES:

- INVOICES WILL BE EMAILED. IF YOU WANT A PRINTED COPY YOU WILL NEED TO PICK IT UP AT THE STORE.
- STATEMENTS ARE MAILED AT THE END OF THE MONTH AND ARE DUE ON THE 10TH.
- THERE IS A 10% RESTOCK FEE ON CREDIT CARD PURCHASES THAT ARE RETURNED.
- A 2% MONTHLY FEE IS CHARGED TO ALL ACCOUNTS WITH OVERDUE INVOICES.
- IF YOU HAVE ACCOUNT QUESTIONS, PLEASE CALL 812-934-2710 AND ASK FOR SAMANTHA.

| ******* | TO BE COM | PLETED BY REFI | ERENCES | ********* |
|------------------------|---------------------------------------|----------------|------------|-----------|
| HOW LONG HAVE YOU BE | | | | |
| WHAT TYPE OF ACCOUNT | (S) DOES THE | E APPLICANT HA | VE WITH YC | oU? |
| WHAT HAS BEEN THE HIGH | HEST FIGURE | ON THIS ACCO | UNT? | |
| WHAT IS THE CURRENT BA | ALANCE ON T | HIS ACCOUNT? | | |
| HOW WOULD YOU CLASSI | | | | |
| SIGNED: | · · · · · · · · · · · · · · · · · · · | | D | ATE: |
| BUSINESS NAME: | NESS NAME:YOUR TITLE: | | | |
| ******* | TO BE COM | PLETED BY OFFI | CE STAFF | ********* |
| THIS CLIENT WAS: | | | | |
| APPROVED | | | | |
| DECLINED | | | | |
| BY: | | | | |
| SAMANTHA | | | | |
| ANN | | | | |
| DIANE | | | | |
| CINDY | | | | |
| OTHER: | | | | |
| DATE: | | | | |
| PERSON/COMPANY NOTIF | TED OF STAT | US ON | VIA _ | |

REFERENCES:

| 1.) NAME: | | |
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| | | |
| | EMAIL: | |
| FAX: | | |
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| | | |
| 2.) NAME: | | |
| ADDRESS: | | |
| | EMAIL: | |
| FAX: | | |
| | | |
| | | |
| 3.) NAME: | | |
| ADDRESS: | | |
| PHONE: | EMAIL: | |
| FAX: | | |